

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY LIEUTENANT GOVERNOR

JUDYANN BIGBY, MD SECRETARY

JOHN AUERBACH COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

3/22/11

Kate Hinman Assistant District Attorney, Suffolk County

Dear ADA Hinman,

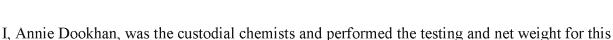
Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:



- 1. Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Daniel Renczkowski.
- 3. Control Cards with analytical results for sample #



- 4. Analysis sheets with the custodial chemist's hand notations and test results.
- 5. GC/MS Spectral analytical data for sample #



sample. Daniel Renczkowski was the confirmatory chemist and analyzed the GC/MS data.

If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Khan (Dookhan) Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631